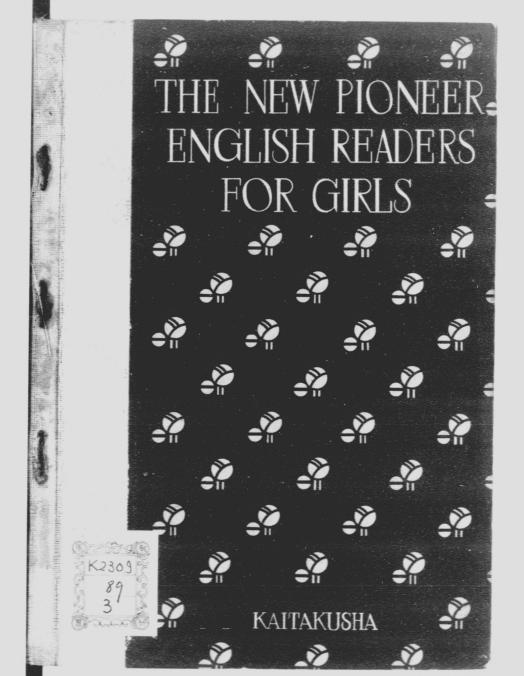
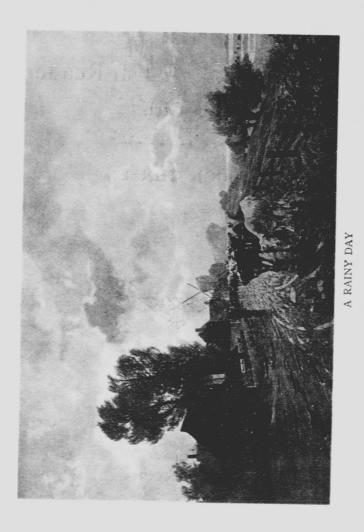
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New Pioneer English Readers

BOOK THREE



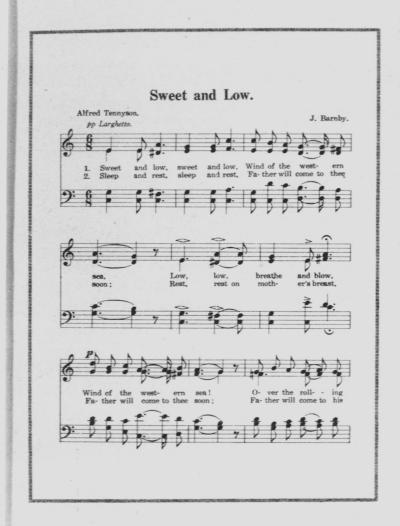


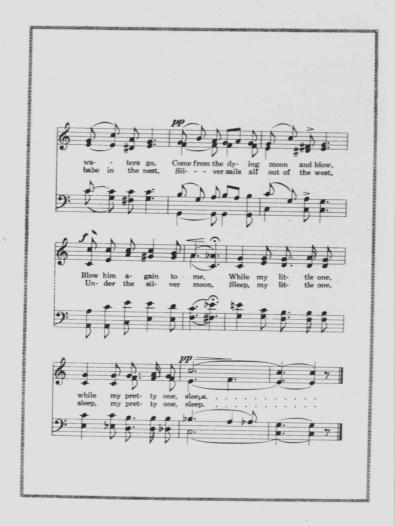
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# BOOK THREE

#### LESSON I

The New School Year



The holidays are over and the new school year began yesterday. We are now in the third year. Our classroom is on the second floor. There are some of the branches, covered with blossoms,

classroom [klá:srum]
outside / áutsáid]

cherry-tree(s) [tféritri:(z)]
branch(es) [brá:ntf(iz)]

blossom(s) [blossom(z)]

look in at our windows, and we are very happy to see them.

This year we are going to study some new subjects. We finished Chinese history last year, and now we shall begin European history. In our geography lessons also we are going to learn about Europe. We have only begun studying the new subjects, so we don't know much about them. But I am afraid some of them are 10 very difficult.

We have English lessons three times a week. We have finished the second reader, and now we are going to use the third.

There have been some changes among the teachers. Miss Yamada who was a

study [stádi] subject(s) [sábdzikt(s)]
Chinese [tʃainí:z] history [híst(ə)ri]
European [jùərəpí(:)ən] geography [dziágrəfi]
begun [bigán]
difficult [dífik(ə)lt] reader [rí:də]

teacher of the Japanese language and Miss Tanaka who was a teacher of sewing have left our school. We are told that Miss Tanaka is going to be married shortly.

Two new teachers have come to our school. They are from some colleges in Tokyo.

#### FOR STUDY

This year we are going to study some new subjects.

In our geography lessons we are going to learn about Europe.



sewing [souin]

married [mærid]
college(s) [kɔ́lidʒ(iz)]

shortly [fó:tli]

#### LESSON II

#### The Golden Touch

Once upon a time there lived a king whose name was Midas.

King Midas was very rich. He had more gold than any other king in the world. Yet he wanted to get still more. 5

One day when he was counting his money, a fairy came to him. She said, "King Midas, you are the richest man in the world." "That may be," said the king, "but I want much more gold. Gold 10 is the best thing in the world." "All right. You may have your wish. From to-morrow everything you touch will turn into gold," said the fairy.

Early the next morning the king got 15 up, and wondering whether what the

 golden [góuld(ə)n]
 touch [tʌtf]
 M

 rich [ritf]
 world [wəːld]
 ye

 count(ing) [káunt(in)]
 fairy [féəri]
 be

 wonder(ing) [wʌndə(rin)]
 wi

Midas [máidæs] yet [jet] best [best] whether [(h)wéðə] fairy had said was true, he touched his bed, which at once turned into gold. As soon as he touched the chair and table, they also turned into gold. He was very glad, and turned everything in the room into gold.

Then the king went down to have his breakfast. When he took up a glass of water to drink, it turned into gold. The bread, the eggs, the salt, the plates, everything he touched turned into gold.

Just then his little daughter, named Marigold, came running up to him. He loved her more than anyone else in the world. He tried to lift her in his arms to love her, but as soon as he touched her hair, she was changed into a golden statue.

salt [sx:lt] plate(s) [pleit(s)] Marigold [mærigould] love(d) [lav(d)] statue [stætju:]



Her bright eyes, pink lips, golden hair, all changed into hard metal.

Just think of his surprise! All the joy was gone. He was so sad that he called the fairy, and said, "O Fairy! take away sall my lands, take away all my gold, take everything I have; only give me back my daughter."

In a moment the fairy stood in front of him. "Do you still think that gold is 10

| lip(s) [lip(s)] | surprise [səpráiz] | stood [stud]

metal [métl]
gone [gon]

the best thing in the world?" she asked.
"Oh, no," cried the king. "I no longer
think so. I was quite wrong. I see my
mistake. I have learnt a lesson."

"Very well," said the fairy, "go to the river and get some water. Pour it over the things you have turned into gold."

The king did as he was told. First he poured the water over the golden statue, and it became his own daughter again. He now hated his golden touch so much that he poured the water over everything he had touched and turned into gold.

#### FOR STUDY

He had more gold than any other king in the world. He loved her more than anyone else in the world.

#### LESSON III

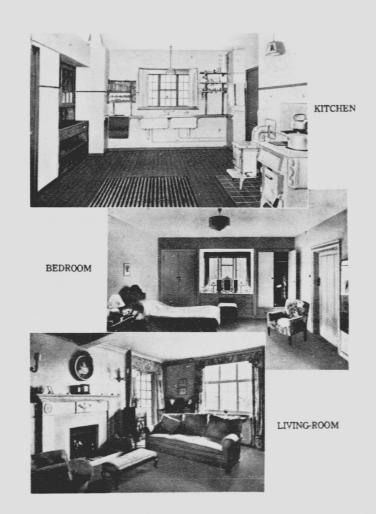
### Rose's House

Rose lives in a house not far from the city. Her house, like most ordinary houses in America, has two stories. It stands a little way from the street and in front of it is a small garden.

The house faces the south, and gets plenty of sunshine. There are four rooms upstairs: three bedrooms and a bathroom. Downstairs are a living-room, a dining-room, and a kitchen. There is also a 18 study which is used by her father.

In her bedroom is a bed, a dresser, a desk, and two chairs. In front of the bed and the dresser are small rugs. When Rose studies she often uses this room.

rug(s) [rAg(z)]



In the living-room, the floor is covered with a carpet. In the centre of the room is a table, on which is a linen table-cloth. There are several comfortable chairs and a sofa in the room. At the end of the room there is an open fireplace. A clock and vases are on the mantelpiece. Rose's piano is placed against the wall.

The family have their meals in the dining-room. A dining-table, a cupboard, a sideboard, and several chairs are all the furniture in the room. The table can be made larger if necessary.

Next to the dining-room, there is the 15 kitchen. At the left, in a corner, is the sink, and a gas-range is placed next to

carpet [káːpit] centre [séntə] linen [línin]
table-cloth [téiblkləθ] comfortable [kámf(ə)təbl]
sofa [sóufə] fireplace [fáiəpléis] mantelpiece [mæntlpiːs]
piano [pjáːnou] place(d) [pleis(t)] cupboard [kábəd]
sideboard [sáidbəːd] furniture [fáːnitʃə]
necessary [nésis(ə)ri] sink [siŋk]
gas-range [gæsreindʒ]

this. The gas-range has four burners and an oven.

On the other side is an icebox and a big kitchen pantry. All the pots and pans can be put in it.

#### FOR STUDY

It stands a little way from the street.

Next to the dining room, there is the kitchen.

On the other side is an icebox and a big kitchen pantry.



**burner**(s) [bé:nə(z)] **pantry** [pá:ntri]

oven [Avn]

icebox [áisbóks]
pan [pæn]

#### LESSON IV

At the Post-Office



Mrs. Mason. I'm just going to the post-office.

I shall try to be back in time for tea;
but if I'm late, don't wait for me.

Anne. May I go with you, Mother? I must post a note to Mary.

Mrs. M. Yes; but you must be quick. Get your hat and come along.

Anne. It's a lovely afternoon, isn't it?

post-office [poustofis]

Mason [méisn]

note [nout]

Mrs. M. Yes, indeed. It makes one feel happy to get out on such a beautiful day as this, especially after we've had unpleasant weather.

Anne. Let me carry that parcel for you, s Mother.

Mrs. M. No, thank you, my dear. It isn't heavy.

Anne. Here's the post-office. What have you to do here?

Mrs. M. I have a lot to do. (to a clerk)
I should like to send this parcel. How
much will it cost, please?

C. That'll be sixpence, madam.

Mrs. M. Anne, take this shilling and get 15 me one sixpenny stamp and three pennystamps.

Anne. (coming back with the stamps) Here are the

indeed [indí:d]unpleasant [Anpléznt]parcel [pá:sl]heavy [hévi]clerk [kla:k]should [Jud]cost [ko:st]madam [mædəm]penny [péni]

stamps, Mother. I paid ninepence, so there's threepence change.

Mrs. M. Thanks. (to the clerk) May I register this letter here?

5 C. No; you must go over to the registration clerk—just across there.

Mrs. M. Thank you. (going to the registration clerk) I want this registered, please.

R. C. Yes, madam. That'll be five pence.

10 Mrs. M. Here are the stamps.

R. C. Thank you, madam, Here's your receipt.

Mrs. M. Where may I cash a money order?
R. C. At the next counter, madam.

15 Mrs. M. (to the cashier) Please cash this twopound money order.

Cashier. Sign your name here, please.

paid [peid] register [rédzistə]
registration [rèdzistréif(ə)n] across [əkrɔ́ːs]
receipt [risíɪt] cash [kæf] counter [káuntə]
cashier [kæfiə] pound [paund] order [ɔ́ːdə]
sign [sain]

Mrs. M. Will this do?

Cashier. Yes; here's the money.

Mrs. M. Thanks. (to Anne) Come on, dear, let's hurry back for tea.

Anne. Yes; but what's that man over there 5 doing, I wonder.

Mrs. M. Who? Do you mean the man who has his back toward us? He's a telegraph operator.

Anne. I suppose you are tired after this 10 rush.

Mrs. M. No, not very, but we can have a rest when we get home.

#### FOR STUDY

I shall try to be back in time for tea.

I should like to send this parcel.

hurry [hári]mean [mi:n]back [bæk]toward [to:d]telegraph [téligra:f]operator [ópəreitə]suppose [səpóuz]tired [táiəd]rush [rʌʃ]

#### LESSON V

Some Strange Ways of Telling Time

Have you ever wished to know the time of day when you were far away from a clock or a watch of any kind? No doubt you tried to find out what time it was by looking at the sun, as peasants and woodcutters usually do. But we cannot see the sun on cloudy days.

Have you ever wondered how people of long ago told time? They did not have 10 clocks like ours.

Years and years ago people did not tell time as we do now. They did not divide the time into hours. They measured it in days. They watched the sun and knew by the number of times it rose and set

how many days had passed. Instead of saying, "It is three days since we caught that bear," they would say, "It is three suns since we caught that bear."

After a while some men found ways of 5 telling the hours. Far away in a certain country called Egypt they used what was known as a water clock. A big brass bowl was placed in some water. Down in the bottom of the bowl was a tiny hole 10 through which the water could get in and the bowl would sink. The bowl at first floated on the water. The water slowly got in through the tiny hole. Lower and lower the bowl sank as the water rose in 15 it. When the bowl was full to the edge, the people knew that an hour had gone

caught [ko:t]
Egypt [i:dzipt]
bowl {boul}
hole [houl]
slowly [slouli]

bear [bɛə] known [noun] bottom [bɔ́təm] sink [sink] lower [lóuə] edge [edʒ] certain [sá:tin] brass [bra:s] tiny [táini] floated [flóut(id)] sank [sæŋk] by, for they had found out that it took just one hour to fill the bowl.

Every time the bowl was filled, a man struck a bell which hung on the branch of a tree. When the bowl had filled the first time, showing that one hour had gone by, the man struck the bell once.

That meant that it was one hour since sunrise. When the second hour had passed, he struck the bell twice. Six strokes on the bell meant that six hours had passed since sunrise.

Another way of telling the hours was by the hour-glass. The hour-glass was divided into two parts, with a tiny opening between the parts.

In one part was sand.

 struck [strak]
 bell [bel]
 once [wans]

 meant [ment]
 sunrise [sánraiz]
 stroke(s) [strouk(s)]

 hour-glass [áuəgla:s]
 opening [óupnin]
 sand [sænd]

When this part of the glass was turned to the top, the sand would run slowly down into the lower part. When the sand was all gone from the upper part, an hour had gone by. Then the glass was turned supside down, and the sand ran back into the other part to mark another hour.

Long ago, in England, in the time of Alfred the Great, candles were used to 10 tell time. Each candle was divided into twelve parts by colours or by marks. People knew just how long

it took for the candle to burn down to 15 a certain mark or colour. When three parts of the candle had burnt down, an hour had passed by. Each candle lasted

four hours. Six candles would last from one sunrise to the next.

The king noticed that the wind made the candles burn too fast, so he made a covering of horn to put round them. The light could shine through the horn.

Many strange ways of telling time were used before clocks and watches were invented. Perhaps you have heard of other ways not mentioned in this lesson.

#### FOR STUDY

No doubt you tried to find out what time it was by looking at the sun, as peasants and wood-cutters do.

When the bowl had filled the first time, **showing** that one hour had gone by, the man struck the bell once.

last(ed) [lá:st(id)]
covering [káv(ə)riŋ]
perhaps [pəhæps]

#### LESSON VI

#### New York City

About three hundred years ago a ship left Holland for America. On this ship were thirty families, one hundred and ten people in all. When the ship reached America, some of the families built their 5 homes on Manhattan Island, which is at the mouth of the Hudson River. They made a small Dutch village where New York City now stands. For three years they lived there until Peter Minuit became 10 governor. He was a wise and good man. He thought that the Island of Manhattan belonged to the Indians and that the Dutch ought to pay for it. So he asked

New York [njuːjóːk] ship [ʃip] left [left]
Holland [hólənd] built [bilt] Manhattan [mænhæt(ə)n]
island [áilənd] Hudson [hódsn] Dutch [dʌtf]
village [vílidʒ] Peter Minuit [píːtə mínjuit]
governor [góvənə] Indian(s) [índjən(z)] ought [ɔːt]



NEW YORK

the Indians to sell the land to him. And the Dutch bought the whole island for twenty-four dollars' worth of beads, ribbons, knives, and blankets.

Now Manhattan Island holds one of the largest and richest cities in the world—New York. It has a population of about seven million people.

The buildings in New York City are very high, and cost millions of dollars to build. Some of them are over fifty stories high, and unless we go up in an elevator, we shall be tired out before we reach the top floor. In some single buildings there are more people than there are in a large country town. Some of the buildings

have post-offices and barber shops, and many have restaurants in them.

The streets are very noisy with traffic, and crowded with people and motor-cars. Broadway, which is the main business street, is the busiest street in the world.

Looking about the great city to-day, one would never think it was once a small village with meadows where cows and sheep were feeding about on its open 10 land.

#### FOR STUDY

Unless we go up in an elevator, we shall be tired out before we reach the top floor.

Some of the buildings are over fifty stories high.

#### LESSON VII

Bob, the Fire Dog

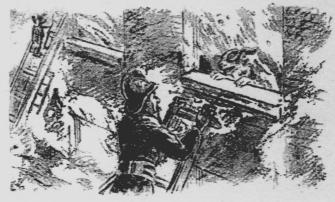
One evening the people in a certain part of London were awakened from their sound sleep by the startling sound of a fire-bell. They at once rushed out to the street to see where the fire was. A big house at the corner of the square was on fire. The firemen were already busy at work and two or three engines were pouring out streams of water on the building in flames.

Most of the people in the house had come out safely, but one or two were still missing.

The firemen at once placed a ladder against an open window. In a moment,

Bob [bɔb]awaken(ed) [əwéik(ə)n(d)]sound [saund]startling [stáːtliŋ]square [skwɛə]firemen [fáiəmən]engine(s) [éndʒin(z)]stream(s) [striɪm(z)]flame(s) [fleim(z)]safely [séifli]missing [mísiŋ]ladder [lædə]

a little black and white dog was seen climbing up as fast as he could until he reached the window, through which he jumped into the house.



They all held their breath and waited 5 in silence until the little dog put his head out of the window and began barking excitedly. Then one of the firemen at once rushed up the ladder and disappeared into the house. A few minutes later he 10

climb(ing) [kláim(iŋ)] jump(ed) [dʒʌmp(t)] held [held]
breath [breθ] silence [sáiləns] bark(ing) [bά:k(iŋ)]
excitedly [iksáitidli] disappear(ed) [disəpiə(d)]

was seen at the window carrying a very old woman in his arms.

The dog, however, kept on barking. So another fireman ran up the ladder and carried down the old woman, while the first fireman went back into the house again. This time he came out with a little boy.

The dog waited until the fireman and the boy were safely down the ladder. Then he tried to get down himself, but it was too late. The curtain had caught fire while he was waiting and the flames began to pour out of the window. So he was obliged to go back into the flaming house. The people on the ground all became excited and shouted loudly, but he was nowhere to be seen. Can't he escape?

Is there no way of saving him? Must he be left to be burnt to death? No one knew what to do to save the poor dog. One minute passed, and another, and another, but still there was no sign of 5 him, and the people almost gave him up for dead when all of a sudden a window far from the flames was pushed open.

Everybody was beside himself with joy and a large life-net was quickly spread 10 out. The dog at once jumped down upon it. "Bob! Bob!" They all shouted, and patted the brave dog on the head.

Bob now lives at a London fire station.

As soon as the fire-bell sounds he jumps 15
upon his seat on the engine and goes
rushing to the scene of the fire. If the
men think there may be some people in

the burning building, they send Bob into it. He runs from room to room and if he finds anyone asleep, he barks to tell of the danger. If he finds anyone unable to move by himself, he goes back to the window and barks for help. In this way he has saved quite a number of lives.

#### FOR STUDY

In a moment a little black and white dog was seen climbing up as fast as he could.

A few minutes later he was seen at the window carrying a very old woman in his arms.

Everybody was beside himself with joy.

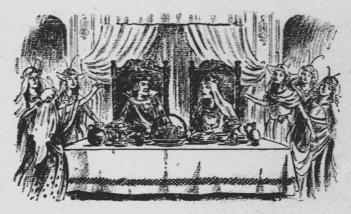
They patted the brave dog on the head.

#### Contraries

danger [dé	ind39]	inable [ʌnéibl]	move [mu:v]
pleasant kind	unpleasar unkind		use <b>less</b> care <b>less</b>
able	unable	dress	undress

#### LESSON VIII

The Sleeping Beauty



King

Old Woman

Queen

Servants

Princess

Prince

Fairies

#### Scene I

(A room in the palace. The feast is nearly over.)

King. My good Fairies, I thank you all for coming to this feast.

servant(s) [sɔ́:vənt(s)] princess [prinsés] palace [pǽlis] feast [fi:st]

- 1st Fairy. We are all very happy to have been able to come.
- Queen. I don't know how to thank you, my good Fairies.
- She shall grow up to be the most beautiful woman in all the world.
- 2nd Fairy. And I give her the gift of goodness.
- <sup>10</sup> 3rd Fairy. I'll give her the gift of a sweet voice. Everyone will be charmed by her singing.
- 4th Fairy. I bring her the gift of sweetness.

  She shall be loved by all who meet

  her.
  - 5th Fairy. I give her riches. She shall be the richest woman in all the world.
  - 6th Fairy. Before I leave I will give the

beauty [bjúːti] grow [grou] gift [gift] charm(ed) [tʃɑːm(d)] sweetness [swíːtnis] riches [rítʃiz]

princess the gift of grace. She shall dance as lightly as a feather.

(While the 6th Fairy is speaking, in walks an old Fairy who was not invited. The 7th Fairy, seeing the old Fairy coming across the room, leaves the 5 table, and hides behind a curtain.)

Old Fairy. Why haven't I been invited? If the King and Queen think in that way, I shall show them what I can do.

King. O good Fairy, we didn't mean anything bad. You were away when we invited the other fairies.

Queen. Please don't do any harm to the baby, my good Fairy.

Old Fairy. (sharply) It's too late to say such things. I bring your daughter the gift of death. When she is sixteen, she will hurt her finger with a spindle, and fall down dead.

grace [greis] lightly [láitli] feather [féðə] hide [haid] mean [mi:n] sharply [ʃáːpli] spindle [spíndl]

King. How unkind!

Queen. (crying) Good Fairies, do help us!

Old Fairy. Ha, ha, ha! I think I have killed your joy. (She goes out.)

so bad as that. Although I cannot stop that Fairy's wish, I can change it. The princess shall not die, but she shall sleep for a hundred years.

10 King. From this day no spindle shall be used in our country.

(Curtain)

#### Scene II

(Sixteen years later. A room in the palace. An old woman is sitting at a spinning wheel, spinning some wool. The princess comes in, quite surprised.)

unkind [ankáind] although [ɔːlðóu] spin(ning) [spín(iŋ)] wheel [(h)wi:l] wool [wu:l]



Princess. What are you doing, my good old woman?

Old Woman. I'm spinning, my dear.

Princess. Oh, what pretty work! How do you do it? Let me try.

(The princess takes the spindle, and tries to spin. She hurts her finger with the spindle, and at oncefalls to the floor in a deep sleep.)

Old Woman. Oh! Oh! What shall I do? Help! Help!

(Many servants rush in, saying, "What's the matter? What's the matter?" one servant tries to

wake her up. Another puts cold water on her face, but the princess sleeps on.)

One Servant. Why, it's the princess. What was she doing here?

s Old Woman. I was sitting here spinning when she came in and wanted to try to spin and . . . .

Another Servant. (listening to their conversation) Ah!

Now I know what it is. It's the bad old Fairy who did this.

Another Servant. Let's carry her to her room.

(All the servants carry her, saying, "What a pity! ")

#### Scene III

(A room in the palace a hundred years later. Everyone is asleep, some sitting, some standing. A prince enters and looks about.)



Prince. Well, well! How strange! Everything seems to be at a standstill. (To a sleeping servant) Allow me to say you will sleep better in a bed. (Sees the princess farther ahead) What a beautiful 5 lady she is! I've never seen anyone like her before. (He takes her hand, and kisses it.)

Princess. (waking up) Who are you, sir?

Prince. I am a prince from a far-away 10 country.

standstill [stændstil] allow [əláu] farther [fá:ðə]
ahead [əhéd] kiss(es) [kís(iz)]

Princess. Where am I? Why am I in such a dirty room as this?

Prince. You've been sleeping a hundred years, as the Fairy said you would.

s Princess. (brushing dust off her clothes with a handkerchief) Then you have come to wake me up. How shall I ever thank you? (King, Queen, and everybody wakes up.)

King. O Prince, what can we do in return for what you have done for us?

Prince. No greater reward could be given me than your daughter's hand.

King. If the princess agrees, I will gladly give you that.

(Curtain.)

15

#### FOR STUDY

Everything seems to be at a standstill.

What can we do in return for what you have done for us?

# LESSON IX Table Manners



Good manners is a sign of good home training. Whatever fine clothes a young girl may wear, if her manners are bad, she will never be thought cultured or refined. Well-bred people are always careful of their manners, especially at table.

Never come to the table in untidy clothes or with dirty hands and face.

manner(s) [ménə(z)]
whatever [(h)wətévə]
refine(d) [rifáin(d)]

training [tréinin]
culture(d) [káltfə(d)]
well-bred [wélbréd]

untidy [Antáidi]

Sit close to the table, leaving about seven or eight inches between yourself and the table.

Never let your elbows rest on the table.

5 Let your hands, when not busy, lie in your lap.

A napkin should be spread across your lap, folded in half, if it is a large dinner napkin.

Bread should be broken with the fingers.

It should not be cut with a knife.

It is very rude and ill-bred to make a noise with your mouth when eating or drinking, especially when eating soup. If you close your mouth immediately after the food is put into it, you can chew your food without making any noise.

It is also bad form to make a noise with knives and forks or dishes.

Keep your elbows as close to your sides as possible when cutting your meat or carrying your fork or spoon to your 5 mouth. Sometimes you may find it hard to cut your meat. This is because you do not place your knife close to your fork.

In drinking coffee or tea, a spoon should never be used. It is only for stirring, 10 and is to be placed in the saucer by the side of the cup so that you may not upset the cup with it by accident.

#### FOR STUDY .

Whatever fine clothes a young girl may wear, if her manners are bad, she will never be thought cultured or refined.

Sometimes you may find it hard to cut your meat.

 form [fo:m]
 dish(es) [dif(iz)]
 side(s) [said(z)]

 possible [posabl]
 stir(ring) [sto:(rin)]
 saucer [so:sa]

 upset [Apsét]
 accident [æksid(a)nt]

#### LESSON X

#### Anecdotes

(1)

Sir Walter Raleigh was the first man in England who smoked tobacco. But as he wished to keep the strange habit a secret, he took care not to smoke in the presence of others. One cold winter's night, however, he was sitting in deep thought with a pipe in his mouth, when suddenly the door opened and his faithful old servant came into the room. To his horror, he saw clouds of smoke coming out of his master's nose and mouth. Thinking that his master's head was burning, he rushed out for some water.

anecdote(s) [ænel smoke(d) [smouk		Walter Raleigh [wɔ̂ːltə rɔ̂ːli; rɑ́ːli] tobacco [təbækou]					
habit [hæbit]	secret [sí:krit]	presence [prézns]					
deep [di:p]	suddenly [sádnl	i] <b>faithful</b> [féiθf(u)l]					
horror [hɔrə]	cloud(s) [klaud(a	z)] master [mástə]					

He found a pail of half-frozen water, and hurried back with it. He threw the water into Sir Walter's face, and ran downstairs as fast as he could, crying at the top of his voice: "Fire! Fire! My master's on 5 fire!" Of course the fire was all put out.

After that a great many men learned to smoke.

(2)

One day a poor woman came to Doctor Goldsmith and asked him to come to see 10 her sick husband. "He is very ill," she said, "and I cannot get him to eat anything."

So Doctor Goldsmith went to see him. He saw at once that the reason why the man could not eat was because he was so 15 poor that he had not been able to buy

 pail [peil]
 half-frozen [hά:f fróuzn]

 threw [θru:]
 voice [vɔis]
 course [kɔ:s]

 Goldsmith [góuldsmiθ]
 sick [sik]

 husband [házbənd]
 reason [rí:zn]
 food [fuːd]

any good food. Then he said to the wife, "Come to my house this evening, and I will give you some medicine for your husband."

The woman came in the evening, and the doctor gave her a small paper box tied up tight.

"It is very heavy," she said. "May I see what it looks like?"

"No," said the doctor, "wait until you 10 get home."

When she got home, she and her husband opened the box. What do you suppose they found? The box was filled with silver money. This was the generous doctor's medicine.

wife [waif]
tight [tait]

medicine [médisin] tied [taid].
generous [daéneres]

Newton one day was thinking deeply on a difficult problem, when his servant entered his study.

She brought an egg which she intended to boil on an alcohol lamp, in his presence. 5

Newton, who wanted to be left alone, told her that she should leave and that he would boil the egg himself.

The servant put the egg on the table beside Newton's watch and said, "The 10 egg should not be left in the boiling water more than two minutes and a half."

When she came in again, to her astonishment, she found her master standing in front of the mantelpiece looking attentive- 15 ly at the egg which he held in his hand, while the watch was being boiled in the little kettle over the lamp.

#### LESSON XI

A Voyage



Dear Rose.

How are you all? It was indeed very kind of you to come to see me off. The flowers you brought me are very lovely, s and are still filling my cabin with their fragrance.

We have had a very pleasant voyage since we left except one day when the sea was very rough and the waves were high. But 10 I was not seasick, though I am not a very

voyage [vɔ́idʒ] cabin [kǽbin] except [iksépt] rough [rʌf] seasick [síːsik] fragrance [fré:gr(ə)ns] wave(s) [weiv(z)] though [ŏou] good sailor, for the steamer rolled comparatively little.

Our steamer is s more like a floating hotel than a



ship. The first-class cabins are furnished with silk curtains, beautiful carpets, and the most lovely furniture. Each has 10 its own bathroom with hot and cold water laid on. For leisure hours there are drawing-rooms, smoking-rooms, a music-room, libraries, etc. The dining-room is arranged with a number of small tables, 15 each seating from four to six people. It is so large that all the saloon passengers

can dine together. The menu is equal to that of any first-class hotel, and the choice of dishes offered is quite surprising.

5 I was afraid it might be very tiresome to travel by sea, but in reality it is quite the contrary.

In the morning a stewardess knocks at our door and tells us it is time to get up.

10 A turn or two on deck gives me a good appetite for breakfast. When the sea is calm, I usually read, but sometimes I play deck-golf. In the evening we have all sorts of amusements and pastimes, such as 15 dancing and cards.

The speed of the ship is a never-failing topic of conversation, and a prize is

dine [dain] menu [ménjuː] equal [i:kw(ə)l] choice [tsois] travel [trævl] offer(ed) [5fə(d)] reality [riæliti] contrary [kontrari] tiresome [táiəsam] stewardess [stjuədis] knock(s) [nok(s)] deck [dek] appetite [æpitait] calm [ka:m] deck-golf dékaplf amusement(s) [əmjú:zmənt(s)] pastime(s) [pá:staim(z)] card(s) [kaid(z)] speed [spi:d] never-failing [nevəféilin] topic [topik] prize [praiz]

offered to the one who most nearly guesses the number of miles covered each day. We all take part in this guessing match. My cabin-mate won the prize this morning.

I will stop now, as I hear the first s call for dinner and must get dressed. I will write again soon. Kindly remember me to the other members of your family.

Yours sincerely,

anne

#### FOR STUDY

It was indeed very kind of you to come to see me off.

The menu is equal to **that** of any first-class hotel. Kindly **remember me to** the other members of your family.

 $\begin{array}{lll} \textbf{guess(es)} & [g\acute{e}s(iz)] & \textbf{miles} & [mail(z)] & \textbf{match} & [mæt] \\ \textbf{cabin-mate} & [k\acute{e}binmeit] & \textbf{kindly} & [k\acute{a}indli] \\ & \textbf{member(s)} & [m\acute{e}mbə(z)] \end{array}$ 

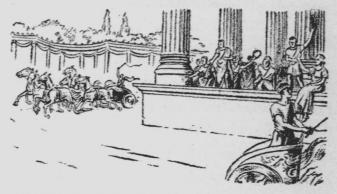
#### LESSON XII

#### The Olympic Games

Every fourth year a great athletic meeting is held in some part of the world. People come from all parts of the world to take part in the races and games, which are called the Olympic games. Do you know why they are so called?

Some centuries before the birth of Christ. the Greeks, who lived in the country called Greece, were in many ways a very civilized people. They had six gods and six goddesses who lived on Mount Olympus. These were the god of music, the god of the sea, the goddess of wisdom, the goddess of beauty, etc. The Greeks held games every fourth

Olympic [olímpik] athletic [æθlétik] meeting [míːtiŋ]
race(s) [réis(iz)] centuries [séntʃuriz] birth [bəːθ]
Christ [kraist] Greek(s) [griːk(s)] Greece [griːs]
civilize(d) [sívilaiz(d)] god(s) [gɔd(z)]
goddess(es) [gɔ́dis(iz)] Mount [maunt]
Olympus [olímpəs] wisdom [wízdəm]



year at Olympia in honour of the Olympian gods. So the games came to be called the Olympic or Olympian games, and the custom is still kept up.

The Greeks loved all beautiful things, 5 and they liked everyone to be tall and strong. All the young men were trained with great care so that they might become strong enough to take part in the Olympic games. They had to take special exercises 10

 $\begin{array}{lll} \textbf{Olympia} & [\texttt{olimpia}] & \textbf{honour} & [\texttt{ona}] & \textbf{Olympian} & [\texttt{olimpian}] \\ \textbf{custom} & [\texttt{k}\texttt{A}\texttt{stam}] & \textbf{care} & [\texttt{k}\texttt{ea}] & \textbf{special} & [\texttt{speff(a)l}] \\ & & \textbf{exercise(s)} & [\texttt{eksasaiz(iz)}] \end{array}$ 

for at least ten months in order to be able to take part in the games.

The chief games were running, jumping, wrestling, boxing, and throwing sharpsedged iron rings. Besides these, there were horse-races and chariot-races.

But you must not think that the Greeks cared only for running races and sports of that kind. They liked to hear good music, to listen to good speeches, and to see beautiful statues. Poets would sing their songs and play on the harp; orators would make their finest speeches; and sculptors would show their best statues.

15 They loved justice and fair play as well.

In the Olympic games judges were always chosen who would judge fairly.

The winners did not get large sums of money, or gold cups. The only prize was a crown of olive leaves. This was to make 5 them strive for the honour of winning, and not for the prize.

Any man who won a prize in the Olympic games was treated with great honour and respect. His statue would be made 10 and set up at Olympia and also in his own city so that he might be remembered for a very long time.

#### FOR STUDY

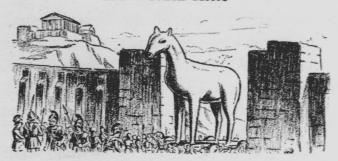
Every fourth year a great athletic meeting is held in some part of the world.

The Greeks held games every fourth year at Olympia in honour of the Olympian gods.

So the games came to be called the Olympic or Olympian games.

 $\begin{array}{lll} \text{judge}(s) \left[ \text{d} \beta \text{Ad} \beta(iz) \right] & \textbf{winner}(s) \left[ \text{win} \beta(z) \right] & \textbf{crown} \left[ \text{kraun} \right] \\ \textbf{olive} \left[ \text{5liv} \right] & \textbf{leaves} \left[ \text{li:vz} \right] & \textbf{strive} \left[ \text{straiv} \right] \\ \textbf{treat}(\textbf{ed}) \left[ \text{trixt}(\textbf{id}) \right] & \textbf{respect} \left[ \text{rispékt} \right] \\ \textbf{remember}(\textbf{ed}) \left[ \text{rimémb} \beta(\textbf{d}) \right] \end{array}$ 

# LESSON XIII The Wooden Horse



In the olden days there lived in Greece a poet named Homer, who wrote wonderful poems about heroes and about the gods and goddesses.

of the siege of Troy, which ended in the destruction of that ancient city.

For ten years the Greek armies had surrounded the city, losing many of their

wooden [wúdn]olden [óuld(ə)n]Homer [hóumə]poem(s) [póuim(z)]hero(es) [híərou(z)]siege [siɪdʒ]Troy [trɔi]destruction [distrák $\mathfrak{h}(a)$ ]armies [áɪmiz]ancient [éin $\mathfrak{h}(a)$ ]surround(ed) [səráund(id)]

heroes in the terrible battles, but they were unable to conquer their brave enemies. At last, one of the Greek leaders thought of a clever plan.

The Greeks built a huge wooden horse, s large enough to hold a great many soldiers in it. One hundred Greek soldiers climbed inside the horse and fastened the door.

The rest of the Greek army then went away, pretending that they had given up 10 the siege and were returning to Greece. What they really did was to go off only three miles from the shore.

Then the people of Troy, believing their enemies gone, rushed out of the city and 15 found, to their surprise, the huge wooden horse which the Greeks had left behind them. Contrary to the advice of their leaders, the people broke down a part of

the walls of the city, and through the breach they dragged the huge horse in.

Late that night, when everyone else was asleep, the Greek soldiers, quite pleased 5 with the success of their trick, climbed out of their hiding-place.

Then one of them, running to the shore, lighted a fire as a signal to the soldiers at sea. Soon thousands of Greeks were pouring into the city through the breach in the walls. The people of Troy fought bravely, but were entirely defeated. Nearly all were killed, and so Troy was at last taken through the carelessness and stupidity of some of her people.

#### FOR STUDY

The people of Troy rushed out of the city and found, to their surprise, the huge wooden horse which the Greeks had left behind them.

wall(s)[wo:l(z)]	breach	[bri:t]]	drag(ged) [dræg(d)]
success [səksés]	trick [tr	rik]	light(ed) [láit(id)]
signal [signəl]	entirely	[intáiəli]	defeat(ed) [difi:t(id)]
carelessness	[kéəlisnis]	stupidity	[stju(:)píditi]

### LESSON XIV

#### A Call on a Friend

Miss Williams. Is Mrs. Thomson in?

- Maid. Yes, she is. What name shall I give?
- W. Please tell her that Miss Williams wants 5 to see her.
- M. Please take a seat in the drawing-room.
- Mrs. Thomson. Good afternoon, Miss Williams. I'm so glad to see you.
- W. Good afternoon. I'm glad to find you in.
- T. How are you all at home?
- W. We are all quite well, thank you. My mother was down with a cold on the 15 chest some time ago, but she's better now.

call [kɔːl] Thomson [tɔ́msn] maid [meid] chest [tʃest]

- T. I'm glad she's better. Many people are having colds, I'm told.
- W. Yes, indeed. By the way, I've come to ask a favour of you.
- 5 T. Have you? What is it?
- W. A concert is to be held on Saturday next week at Carnegie Hall to raise a fund for the deaf and blind. I wonder if you would like to buy a ticket or two.
- T. What time does it begin?
- W. At seven. Here's a programme.
- T. I see Miss Andersen is going to play Beethoven's Moonlight Sonata.
- <sup>15</sup> W. Yes, she's a fine pianist. Her playing and Miss Homer's soprano solo will be the chief attractions, I understand.

favour [féivə]	concert [kónsət]	Carnegie [ká:nigi]
hall [ho:1]	raise [reiz]	fund [fand]
deaf [def]	blind [blaind]	Andersen [ændəsn]
Beethoven [béit(	moonlight [mú:nlait]	
sonata [səná:tə]	pianist [pjænist]	soprano [saprámou
solo [sóulou]	attraction	(s) $[atræk \int (a)n(z)]$



- T. I've never heard Miss Homer sing, but judging from what the papers say, I'm sure she must be very good.
- W. She came back from Europe only a few months ago, after studying there s for several years. I heard her about a fortnight ago. The quality of her voice is very unusual.
- T. Is that so? I'd very much like to hear her.
- W. Have you heard Mr. Rowland on the violin?
- T. Yes; he played Schubert's Ave Maria

quality [kwɔ́liti] unusual [ʌnjüzu(ə)l] Rowland [roulənd] violin [vaiəlin] Schubert [ʃuzbəxt] Ave Maria [ozviməriə]

last time with Mr. Davies's accompaniment. It was a great success.

- W. Really? Do you think you can find time to go to the concert? Tickets are seventy-five cents, a dollar and fifty cents, and three dollars.
- T. I shall be delighted to go. I'll take Marion along, too, so please give me two three-dollar tickets.
- 10 W. Thank you very much, Mrs. Thomson.
  - T. You might leave a few more tickets here. I'll try to sell them for you, if I may return them in case I don't succeed.
- 15 W. Oh yes, that's perfectly all right. I'll leave two of each kind, if you don't mind. Now I must be going.
  - T. Oh, don't hurry away. Can't you stay a little longer?

Davies [déivis]
cent(s) [sent(s)]
might [mait]

- W. No; I'm sorry, but I have to call on some other friends and ask them to buy tickets, too.
- T. Then please come again soon.
- W. Thank you, I will. Good-bye.
- T. Good-bye.

#### FOR STUDY

My mother was down with a cold on the chest some time ago.

I've come to ask a favour of you.

I will try to sell them for you, if I may return them in case I don't succeed.



#### LESSON XV

The Moonlight Sonata



Ludwig van Beethoven, a famous composer of music, was born in 1770.

One of his well-known compositions is called "The Moonlight Sonata." There is a pretty story telling how this sonata came to be written.

One evening Beethoven and a friend were passing the door of a little cottage. Sounds of music came from within, and

Ludwig van [lú:dvikvæn]
composer [kəmpóuzə]

famous [féiməs]
composition [kəmpəzifən]

cottage [kɔtidʒ]

Beethoven stopped to listen. The player was trying one of Beethoven's most beautiful pieces.

Suddenly a voice said, "How I wish I could hear that piece played by one who sould do it justice!"

Without a word Beethoven entered the house. It was the home of a poor shoemaker. At the piano sat a young girl.

"I'm a musician. I heard you say you wished to hear someone play. Will you permit me to play for you?"

"Thank you very much," answered the girl, "but our piano is very old, and we 15 have no music."

"No music? How did you play, then?" The young girl turned her face towards him. Looking at her more closely he saw that she was blind.

player [pléiə] shoemaker [júːmeikə] pardon [páːdn] musician [mju(:)zíʃ(ə)n] permit [pəmít] closely [klóusli]

"I play from memory," she said.

"Where did you hear the piece that you were playing just now?"

"I heard it played by a street musician," s she answered.

Beethoven seated himself at the piano. The blind girl and her brother listened to the master's playing. At last the shoemaker came near and asked, "Who are 10 you, sir?"

Beethoven made no answer. The shoemaker repeated his question and the master smiled as he began to play the piece which the young girl had been trying. The listeners held their breath. When the playing ceased, they cried, "You are the master himself. You are Beethoven."

He rose and went towards the door, but 20 they would not let him go.

memory [méməri]
question [kwéstʃ(ə)n]
listener(s) [lísnə(z)]

repeat(ed) [ripirt(id)]
smiled [smail(d)]
cease(d) [sirs(t)]

"Play one more for us," they begged. He seated himself again at the piano. The brilliant moonlight was streaming into the bare little room.

"I will compose a sonata to the moon- slight," he said. He looked intently for some time at the bright sky lit up by the moon and a few twinkling stars.

At last his fingers moved over the keys of the old, worn piano; and then in low, 10 sad, sweet strains Beethoven played for the first time "The Moonlight Sonata."

### FOR STUDY

How I wish I could hear that piece played by one who could do it justice!

He seated himself at the piano.

I will compose a sonata to the moonlight.

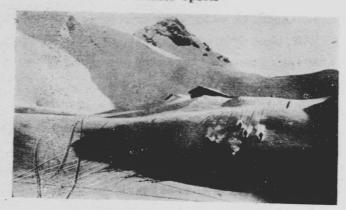
 beg(ged) [beg(d)]
 brilliant [briljant]
 stream(ing) [stri:m(iŋ)]

 bare [bea]
 compose [kəmpóuz]
 intently [inténtli]

 lit [lit]
 twinkling [twiŋkliŋ]
 worn [wɔ:n]

 strain(s) [strein(z)]

### LESSON XVI Winter Sports



Lakeside Hotel, Dec. 28, 1941

Dear Grace,

I am staying here with my cousins.

There are a lot of people staying in the hotel; not less than two hundred, I suppose. They've all come to enjoy skiing during the Christmas holidays.

We go about skiing all day. You have to no idea what fun it is to slide down the

 Lakeside [léiksaid]
 less [les]
 skiing [skiin; firin]

 idea [aidía]
 fun [fan]
 slide [slaid]

hill at great speed. After three days' practice everybody can easily go up and down the hill with skis on.

In the evening we sit by the fire, playing games, listening to the gramo- sphone, or sometimes talking.

On Christmas Eve we had a beautiful moon. We opened the window, and admired the wonderful view of the snow-covered mountains and the lake before our eyes. 10 Just then from the cottage on the other side of the lake came the sound of Christmas hymns. It came faintly to us, and with the pale moonlight it made us feel very sentimental.

Yesterday they held a ski-jumping competition. Cousin George won with a jump of 42 feet. To-morrow there will be

practice [práktis] easily [í:zili]
ski(s) [ski:(z); ʃi:(z)] gramophone [gráməfoun]
admire(d) [ədmáiə(d)] view [vju:]
hymn(s) [him(z)] faintly [féintli] pale [peil]
sentimental [séntiméntl] competition [kɔmpitíʃ(ə)n]
George [dʒɔːdʒ]

ice-hockey and figure-skating tournaments on the lake.

Yours lovingly,

Mary

### FOR STUDY

There are a lot of people staying in the hotel, not less than two hundred, I suppose.

You have no idea what fun it is to slide down the hill at great speed.



 $\begin{array}{cccc} \textbf{ice-hockey} & \texttt{fais\_hoki}] & \textbf{figure-skating} & \texttt{[figask\'eitin]} \\ & \textbf{tournament}(s) & \texttt{[t\'uanament}(s)] \end{array}$ 

#### 67

### LESSON XVII

Narcissus



Long, long ago there lived in Greece a young shepherd named Narcissus. All day long he watched his sheep on the hills, and drove them from place to place to find the best pasture.

One day the sheep stopped to drink from a little stream. The water in this stream was so clear that it reflected everything that leant over it.

Narcissus [ná:sisəs] shepherd [ʃépəd] drove [drouv] pasture [pá:stʃə] clear [kliə] reflect(ed) [riflékt(id)] leant [lent]

Now it happened that while Narcissus was waiting for the sheep to drink, he chanced to see his own face in this stream. He had never seen his likeness before, and he was so pleased with it that he looked and looked at it in the water, and forgot all about his sheep.

The sheep waited for a long time near the stream, but at last they wandered away without the shepherd and were lost.

Jupiter, the great god of that country, was very angry with Narcissus for forgetting his sheep, and made up his mind to punish him. So when Narcissus had looked at himself long enough and turned to go after his flock, he felt as if his feet had been tied fast with chains. He could not move from the side of the stream.

 $\begin{aligned} &\textbf{chance}(\textbf{d}) \ [t \text{$\int$ains}(t)] \\ &\textbf{wander}(\textbf{ed}) \ [w \text{$\acute{o}$nd$} \text{$o}(d)] \\ &\textbf{angry} \ [\text{$\acute{e}$ngri}] \end{aligned}$ 

flock [flok]

likeness [láiknis]
Jupiter [dʒú:pitə]
punish [pʌniʃ]
chain(s) [tʃein(z)]

He could not lift his head, but had to keep it bent down just as it was when he was looking at the reflection of his face in the water.

Little by little, he changed into the 5 flower that we know so well, the narcissus. Now you see why it is that we find this dainty flower growing on the bank of a stream and always with its pretty head hung down.

### FOR STUDY

He chanced to see his own face in the stream.

He felt as if his feet had been tied fast with chains.

**Little by little,** he changed into the flower that we know so well, the narcissus.

bent [bent] reflection [riflékʃ(ə)n] dainty [déinti]

### LESSON XVIII

The Feast of Cherries



In the early part of the 16th century cherries were very rare in Germany. A man named Wolf, of Hamburg, had in the middle of the town a walled garden, in which he had gathered a great many cherry-trees. By his constant care the trees bore the very finest fruit every year. He sold it at the highest prices possible, and soon grew rich and famous.

rare [reə] Germany [dʒə́ːm(ə)ni] Wolf [wulf]
Hamburg [hǽmbəːg] constant [kɔ̂nst(ə)nt] bore [bɔː]

At one time, when his trees were in blossom, a war broke out and Hamburg was surrounded by the enemy. The people had eaten up almost all the food they had stored, and there was no hope of any help coming to them. Yet they dared not yield to the enemy, for in those days there was little mercy shown to the conquered.

Meanwhile, outside the walls, the enemy <sup>10</sup> had grown more fierce. The heat was intense, and all the streams and wells had dried up. Thirst made the enemy very wild. The general in command declared that they would destroy the city, and put <sup>15</sup> all the people to death.

One day when Wolf came back to his garden after a week's fighting, he found

the cherries were fairly bursting with red juice. A sudden thought came to him as he looked at them. He called all the children of the town, to the number of three hundred, and had them dressed wholly in white. He brought them into his garden and made each of them carry off a branch heavy with rich, juicy cherries. Then he sent them out of the city to the camp of the enemy.

When the general of the enemy troops saw the group of children coming near, he suspected some trick. Then he was told that they were the children of Hamburg who, hearing that he and his army were suffering from thirst, were bringing ripe cherries to stop it. He grew very angry at first, for he thought they had come to make fun of him.

 burst(ing) [bɔ́:st(in)]
 juice [dʒu:s]
 wholly [hóuli]

 camp [kæmp]
 troop s) [trup:(s)]
 group [gru:p]

 suspect(ed) [səspékt(id)
 thirst [θə:st]
 ripe [raip]

The procession came nearer and nearer. When he saw the poor children, so thin and so pale, he felt very sorry for them, and tears came to his eyes. The children conquered the hard heart of the general! 5 That evening the little conquerors returned to the town, and with them went a great procession of carts filled with food for the starving people. And the very next day a treaty of peace was signed.

The people of Hamburg still keep a festival called the Feast of Cherries, when children dressed in white and carrying branches of cherries march through the streets.

### FOR STUDY

He called all the children of the town, to the number of three hundred.

He thought they had come to make fun of him.

procession [prəséfən] tear(s) [tiə(z)] heart [ha:t] conqueror(s) [kɔ́ŋk(ə)rə(z)] cart(s) [ka:t(s)] starving [stá:viŋ] treaty [trí:ti] festival [féstəvəl] march [ma:tf]

### LESSON XIX

### A Living God

In a little village of Japan, near the sea, lived an old Japanese gentleman. He was the leader in the village, and owned many rice-fields. All the villagers came to him for advice when they were in difficulties. He helped them with money and rice if they needed help.

One day after the rice harvest there was a festival in the village, and all the villagers were busy playing. The headman had not gone out with the other villagers, but had stayed at home with his little grandson.

Suddenly there was an earthquake, but nobody paid any attention to it. Only the

rice-field(s) [ráisfi:ld(z)]
harvest [há:vist]
grandson [græn(d)sʌn]

villager(s) [vílidʒə(z)] headman [hédmæn] earthquake [ɔ́:θkweik]

attention [əténf(ə)n]



old headman, watching from the doorway, saw the sea running back from the land, quite a long way out. He was old, and knew what this meant. The villagers were surprised, and ran down to the beach sto watch the strange sight.

As soon as the old gentleman saw them run to the beach, he began setting fire to his rice-stacks one after the other. They burnt very brightly, and the fire could be 10 seen from a distance.

 The people on the beach caught sight of the great fire, and the fire-bell of the temple soon rang out. Back they all came as fast as they could run. Those who arrived first began to put out the fire, but the old man said, "No, no, let it burn. I want all the people to gather here."

When the villagers found that he himself
was setting fire to the rice-stacks which
represented his whole fortune, they said,
"Poor old man, he is mad."

"Are they all here?" asked the old man, and they answered, "Yes, we are here, but what does it all mean?"

"Look at the sea," he cried, and when they looked, they saw that the sea a few hundred yards away was rolling back to

the land again in a huge wave. It seemed as high as a mountain. It dashed in over the village and spread over the fields. Then it rolled back to its old bed, sweeping all the village away.

And the old headman stood there, amid the villagers, with the grateful tears in every eye, himself as poor as any of them.

### FOR STUDY

The people on the beach caught sight of the great fire.

Those who arrived first began to put out the fire.



 $\begin{array}{ll} \textbf{dash(ed)} \ [\text{d} \texttt{w} \texttt{f}(t)] & \textbf{sweep(ing)} \ [\text{swf:p(in)}] & \textbf{amid} \ [\text{əmid}] \\ & \textbf{grateful} \ [\text{gr\'eitf(u)l}] \end{array}$ 

### LESSON XX

King Alfred and the Cakes

King Alfred. A woodcutter.

His wife.

Two soldiers of the King.

Time. Long, long ago.

Place. The woodcutter's hut.

(The woodcutter enters, followed by the King in peasant's clothing.)

Woodcutter. Here we are. Sit down by the fire and warm yourself; you are wet and cold. Where are you, wife? (The King sits down, the wife enters, carrying barley cakes.)

Wife. Well, what's the matter? You are making as much noise as if all the Danes were chasing you. Who is this man?

hut [hat] barley [bá.li] clothing [kloudin]

Dane(s) [dein(z)]

wet [wet]
chasing [tʃéisiŋ]

Wdc. I found him wandering in the woods. He has no place to go, and is very tired and hungry.

Wife. This is no time to be bringing strangers home. How do you know 5 he is not a Dane? (She arranges the cakes over the fire.)

King. No, my good woman. I'm as Saxon as yourself, and I have no reason to love the Danes, for they have taken 10 nearly everything I had. I shall be very happy if you will give me a seat by your fire and a little food to eat.

Wdc. Come, wife, you would not refuse food and fire even to a dog, would 15 you?

Wife. Well, we can do that much for him, though we have not much food ourselves. Come, my man, will you watch these cakes for me while I get 20 some milk from the cow?

King. Yes, gladly.

Wife. Watch them carefully, and don't let them burn. When they are brown on one side you must turn them over. (to the woodcutter) Come, bring some water from the well. (She goes out.)

Wdc. Don't mind what she says. Though her tongue is sharp, she has a good heart. And then she is a bit upset with hard times. (He picks up a pail, and 10 goes out.)

King. Hard times, indeed! I've fought in vain for you, my poor people! The Danes seem stronger than ever, and all my friends are scattered or killed. 15. Shall we ever succeed in driving the Danes away? (He covers his face with his hands. A few minutes later the woman enters, followed by the woodcutter.)



Wife. Are the cakes done? They are burning! I smell them! (She quickly takes up the cakes.) Why, you lazy fellow, you have not even turned them over. Take that for your carelessness and stupidity. (She strikes the King.)

King. I'm sorry, my good woman. It was very careless of me. I deserve to go without food.

Wdc. No, no, you shall not do that. (to his 10 wife) Come, wife, give us a drink of

lazy [léizi]

deserve [dizəːv]

milk and we will eat the cakes. I don't mind if they are a bit burnt.

Wife. (pouring out the milk) How stupid! To let cakes burn under his very nose and never even smell them! (They all sit down and eat.)

Wdc. I heard bad news to-day. They say the King has been defeated, and has run away.

<sup>10</sup> King. I heard that, too. But if he escaped from the battle, how could he hide himself?

Wdc. He would be safe in these woods, and among all these faithful people.

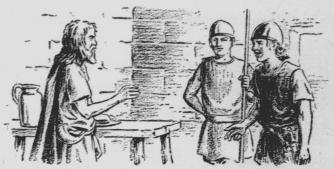
(A knock is heard at the door.)

King. Listen, what's that?

Wdc. Someone is at the door.

Wife. Oh, the Danes have come to kill us! (The knocking grows louder.)

20 King. You two hide yourselves. I'll open



the door. (The wife drags the woodcutter away. The King opens the door. Two soldiers enter.)

First Soldier. Why didn't you open at once? Get us something to eat. We are hungry.

King. You are welcome, but there's not much left, Cuthbert.

First S. What? You know my name? Who are you?

Second S. Why, it's the King, Cuthbert! 20 the King himself!

First and Second Soldiers. Thank heaven, our King is safe! We thought you were

killed or captured. Our men have gathered once more. There are some five hundred on the hill over there. Let's go to them. When they see you, they will be full of hope and courage. (They drink the milk and eat the cakes.)

King. That's splendid. I'll go with you at once, but I must thank the woodcutter and his wife before I leave. (The woodcutter and his wife enter and kneel down before the King.)

Wdc. and Wife. (together) Pardon! pardon!

King. Stand up, my good friends. You have no reason to ask my pardon.

15 Wife. Oh, I've struck our King with this hand. What shall I do?

King. Never mind. I thank you very much for the food. When the war is over, I will reward you for your kindness. And listen,—never tell anybody that the King has been here.

Wdc. and Wife. No, we will not.

King. Good-bye, my kind friends. (The King and the two soldiers go out.)

Wdc. and Wife. Good-bye! May God give you great success!

(Curtain)



Appendices

### The Night Has a Thousand Eyes

The night has a thousand eyes,

And the day but one;

Yet the light of the bright world dies

With the dying sun.

The mind has a thousand eyes,

And the heart but one;

Yet the light of a whole life dies

When love is done.

Francis William Bourdilon

### Sweet and Low

Sweet and low, sweet and low,

Wind of the western sea,

Low, low, breathe and blow,

Wind of the western sea!

Over the rolling waters go,

Come from the dying moon, and blow,

Blow him again to me;

While my little one, while my pretty one, sleeps.

Sleep and rest, sleep and rest,

Father will come to thee soon;

Rest, rest, on mother's breast,

Father will come to thee soon;

Father will come to his babe in the nest,

Silver sails all out of the west

Under the silver moon:

Sleep, my little one, sleep, my pretty one, sleep.

Alfred Tennyson

### The Lost Doll

I once had a sweet little doll, dears,

The prettiest doll in the world;

Her cheeks were so red and so white, dears,

And her hair was so charmingly curled.

But I lost my poor little doll, dears,

As I played in the heath one day,

And I cried for more than a week, dears,

But I never could find where she lay.

I found my poor little doll, dears,

As I played in the heath one day:

Folks say she is terribly changed, dears,

For her paint is all washed away,

And her arm trodden off by the cows, dears,

And her hair not the least bit curled;

Yet for old sake's sake, she is still, dears,

The prettiest doll in the world.

Charles Kingsley

## EXERCISES

### LESSON I

括弧内より適當なる形の動詞を選んで空所を埋めなさい。

- 1. This year we shall European history. (begin, began, begun, beginning)
- 2. We have begun the new subjects. (study, studied, studying)
- 3. The new school year —— yesterday. (begin, began, begun, beginning)
- 4. We have the second reader. (finish, finished, finishing)
- There have some changes among the teachers.
   (be, are, is, was, were, been)

### LESSON II

次の質問に答なさい。

- 1. Was King Midas rich or not?
- 2. Did he want more gold or did he think he had enough?
- 3. What did the fairy say to him?
- 4. What could King Midas do the next morning?
- 5. How did King Midas feel when his daughter changed into a golden statue?

### LESSON III

次の文中の空所を埋めなさい。

- 1. They have their meals in the —.
- 2. A clock and vases are on the ---.
- 3. In the living-room, the floor is covered with a
- 4. Downstairs are a ----, a dining-room, and a ----.
- 5. All the pots and pans can be put in the —.

### LESSON IV

次の文中の空所に下の日本文の意を表はす語句を入れなさい。

- me carry that you.
   (その包をお持ちいたしませう。)
- 2. I this —. (これを書留にして戴きたいのです。)
- 3. Let's for . (急いでお茶に歸りませう。)
- If I am ——, don't —— me.
   (もし遅くなつたら私を待たないで下さい。)
- 5. will it ? (いくらかょりますか。)

### LESSON V

次の質問に答へなさい。

- 1. How do peasants and woodcutters usually know the time of day?
- 2. In what country was a water clock used?
- 3. What was inside the hour-glass?
- 4. In what country were candles used to tell time?
- 5. What did King Alfred make to put round the candles?

### LESSON VI

次の文中の空所を埋めなさい。

- 1. Manhattan Island is the mouth the Hudson River.
- 2. The streets are crowded —— people and motor-cars.
- 3. The ship left Holland America.
- 4. They cost millions dollars build.
- 5. You ought --- pay --- it.

### LESSON VII

次の文中の空所に下の日本文の意を表はす語句を入れなさい。

- 1. We out to see the was. (火事が何處だか見に走り出た。)
- 2. The dog was to — (大は何處にも見えなかつた。)
- 3. He —— the dog —— the ——. (彼は犬の頭を撫でてやつた。)
- 4. We him for —. (我々は彼を死んだものと諦めた。)
- 5. They were at . (彼等は忙しく働いてゐた。)

### LESSON VIII

次の文中の空所に適當な語を入れなさい。

- 1. Thank you your letter.
- 2. She danced as as a feather.
- 3. What can we do return your kindness.
- 4. I shall show them I can do.
- 5. Please don't any harm the baby.

### 95

### LESSON IX

- · I. 次の文を完結しなさい。
  - 1. A napkin should be spread.....
  - 2. Bread should be broken.....
  - 3. Bread should not be.....
- 4. A spoon is only for.....
- 5. The spoon should be placed in.....
- II. 次の意味を英語で表はしなさい。
- 1. 音を立てる
- 2. 過(あやま)つて
- 3. 家庭の躾
- 4. 二つに折りたいむ

### LESSON X

次の質問に答へなさい。

- 1. In England who smoked tobacco first?
- 2. What did his servant do when he, for the first time, saw Sir Walter Raleigh smoking?
- 3. What kind of a man was Goldsmith?
- 4. What did Newton boil instead of an egg?
- 5. Why did Newton boil his watch?

次の文中の空所に下の日本文の意を表はす語句を入れなさい。

1. It was very — of — to come to — me — . (御親切に御見送り下さつて有難う。)

LESSON XI

- 2. She is a ———. (彼女は船に强い。)
- 3. A walk in the morning me a — (朝の散步は御飯を美味しくします。)
- 4. The menu is to of any hotel. (献立は一流のホテルに劣らない。)
- 5. Kindly me the other members of your family.

  (御家族の方々に何卒よろしく。)

### LESSON XII

次の質問に答へなさい。

- 1. In what country did the Greeks live?
- 2. Where did the Greek gods and goddesses live?
- 3. Where did the Greeks hold the Olympic games?
- 4. What did the winners in the Olympic games get?
- 5. Why didn't the winners get large sums of money?

### LESSON XIII

次の質問に答へなさい。

- 1. What city had the Greek armies surrounded?
- 2. How many soldiers did the wooden horse hold?
- 3. What did the people of Troy do with the wooden horse?
- 4. What happened that night?
- 5. Which side won the day, the Greeks or the people of Troy?

### LESSON XIV

次の文中の空所に下の日本文の意を表はす語句を入れなさい。

- 1. My mother is with a . (母は風邪で床に就いて居ります。)
- 2. Have you Mr. Smith the ? (スミス氏の提琴を御聞きになつた事がありますか。)
- from the papers , the fire have been very great.
   (新聞の云つてゐる事から判斷すると火事は大きかつたに違ひない。)
- 4. You may it — you don't need it. (もし必要でない場合にはお返し下さつてよろしうごさいます。)
- What —— shall —— say?
   (難方様でいらつしゃいますか。)

### LESSON XV

次の質問に答へなさい。

- 1. Where were Beethoven and his friend passing?
- 2. What was the player trying to do?
- 3. Who was the player?
- 4. What was streaming into the bare little room?
- 5. What was the sonata Beethoven composed at that time?

### LESSON XVI

次の文中の空所に下の日本文の意を表はす語句を入れなさい。

- 1. You no what it is to down the hill great .

  (非常な速力で丘を滑降するのは如何に面白いかお解りにならないでせう。)
- Last night we a — .
   (昨夜は月が良かつた。)
- 3. We sat the , to the . (著音器を聴き乍ら火の傍に坐つてゐた。)
- 4. He won a of 40 feet. (彼は 40 呎跳んで勝つた。)
- three days' you can go about skis .
   (三日練習すれば樂にスキーを穿いて歩き廻れます。)

### LESSON XVII

次の文中の空所を埋めなさい。

- 1. He drove his sheep —— place —— place to find the best pasture.
- 2. Jupiter was very angry Narcissus forgetting his sheep.
- 3. He felt if his feet been tied fast with chains.
- 4. Little little he changed a flower.
- 5. The water was clear it reflected everything that leant over it.

### LESSON XVIII

次の文中の空所に下の日本文の意を表はす語句を入れなさい。

- He sold it the prices .
   (彼はそれを出来るだけ高く賣つた。)
- 2. There was of any coming to them.

(彼等に救援の來る望みは無かつた。)

- made them very —.
   (湯のために彼等は狂暴になった。).
- 4. He made of . (彼は私を嘲弄した。)
- 5. A war — between and . (ドイツと英國の間に戦争が起つた。)

### LESSON XIX

次の質問に答べなさい。

- 1. Is this a story of Japan or a story of Germany?
- 2. What was there in the village after the rice harvest?
- 3. Did anybody pay any attention to the earthquake?
- 4. What did the sea do after running back from the land?
- 5. What did the headman do to save all the villagers?

### LESSON XX

次の文中の室所に下の日本文の意を表はす語句を入れなさい。

- 1. We can do — for him. (その位は彼にしてやれます。)
- 2. Please it . (何卒それを裏がへして下さい。)
- 3. I to without —. (食物を戴く資格はないのです。)
- 4. He in the enemy . (彼は敵を逐び拂ふ事に成功した。)
- I don't if they are a —.
   (少し位焦げてゐたつてかまひません。)

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Post No Bills 貼札無用

No Smoking 禁煙

No Thoroughfare 通行止

No Parking 自動車置クベカラズ

No Admittance Except on

Business 無用ノ者入ルベカラズ

Keep to the Left 左側通行

Drive Slowly 徐行

Close the Door After You 開放嚴禁

Wet Paint ペンキ塗タテ

Admission Free 入場無料

Closed to Business 本日休業

Pull 引力

Push 押ス

Way Out; Exit 出口

Entrance AD

Waiting Room

Smoking Room 噢煙室

Cloak Room 携帶品預り所

Booking Office 出札所;切符賣場

待合室

Enquiry Office 案內所

Toilet 化粧室;便所

Lavatory 洗面所; 便所

Fire-Alarm 火災報知器

現 金 受 拂

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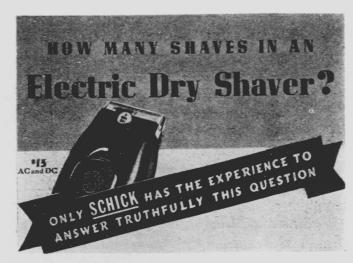
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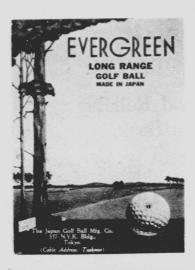
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### LIST OF NEW WORDS

### LESSON I

classroom 数室 cherry-tree(s) 櫻の木 outside 外側の:外で branch(es) 核 blossom(s) 花(特に果樹の花) study 勉强する subject 科目 Chinese 支那の history 歷史 European =- = , o geography 地理 Europe =- pyx begun begin の過去分詞 difficult むつかしい;困難な reader 讀本 sewing 裁縫 married 結婚した;現在形 marry shortly 間もなく college(s) 專門學校;單科大學

### LESSON II

golden 黄金の; 黄金色の touch 觸れる(こと) Midas 人の名

rich 富める world 世界 yet it count(ing) 算へる fairv 仙女; 妖精 best 最もよい; good の最上級 wonder 驚く; 不思議に思ふ whether ...かどうか; ...か否か salt 🕸 plate m Marigold 女の名 love(d) 愛する statue 像 pink 株色(の) lips 唇 metal 金屬 surprise 驚き 10V 喜び gone go の過去分詞 stood 立った; 現在形 stand Wrong 間違った;過れる mistake 間違 learnt 學んだ; 現在形 learn

hate(d) 憎む

### LESSON III

ordinary 普通の stories 階 face (v) 面寸: 向ふ sunshine 日光 upstairs 二階に;階上に bedroom(s) 寝室 bathroom 浴室 downstairs 階下に living-room 居間 kitchen 豪所 dresser 化粧臺: 鏡臺 rug(s) 絨錐 carpet 毛氈 centre 中央 linen リンネル table-cloth テーブル掛 comfortable 気持のよい Sofa 長椅子 fireplace 煖爐 mantelpiece 炭煙の標 piano Er/ place(d) 置( cupboard 戶棚 sideboard 食器棚 furniture 家具 necessary 必要な sink 流し

gas-range ガス臺 burner 火口 oven 竈(カマド) icebox 冷蔵庫 pantry 食料室;食器室 pan(s) 鍋

### LESSON IV

post-office 郵便局 Mason 人の姓 note 短い手紙 indeed 本當に;全く unpleasant 不愉快な parcel 小包;包み heavy 重い clerk 書記:局員 should shall の過去形 COSt (金が)かょる madam 奥さん penny 英貨(我が約四錢) paid 拂った; 現在形 pay register 書留にする; 記録する registration 書留;記錄 across 向ふに;…を構切って receipt 受取 cash 現金(にかへる) Counter 窓口; 勘定臺 cashier 出納保 pound ポンド(英貨; 我が十回) order 為特 sign 署名する hurry 急ぐ mean 意味する back (n) 背中 toward …の方に telegraph 電信 operator 技手; 交換手 suppose 想像する; 思ふ tired 疲れた rush 走り廻ること

### LESSON V

doubt 疑:疑ふ peasant(s) 農民 woodcutter(s) 樵夫 usually 通常;大抵 divide 分ける measure 測3 rose 昇った; 現在形 rise caught 捕へた; 現在形 catch bear 孫 certain 或る Egypt = 37 h known know の過去分詞 brass 真鍮 bowl # bottom 底 tiny 小さい hole 孔

sink itt float(ed) 浮ぶ slowly 徐々に;ゆつくりと lower より低く; low の比較級 sank sink の過去形 edge 端; 縁(ふち) struck 打つた; 現在形 strike bell 鐘;鈴 once 一度 meant mean の過去 sunrise 日の出 stroke(s) 打撃; 打つこと hour-glass 砂時計 opening 隙間 sand 砂 top 上部;頂上 upside 上部; upside down 遊さに mark 印:印をつける Alfred 男の名 candle(s) 蠟燭 burn 燃える last(ed) 續( notice(d) 氣がつく;注意する wind M covering 掩ひ horn 角(製の) invent(ed) 發明する perhaps 多分; おそらく mention(ed) 記述する; 擧げる

### LESSON VI

New York = = = 7 ship # left 出發した;現在形 leave Holland オランダ built 造った;建てた:現在形 build Manhattan 島の名 island & Hudson 河の名 Dutch オランダの village 村 Peter Minuit 人の名 governor 統治者 Indian(s) 印度人(アメリカ土人) ought ... あるべき whole 全體の dollar Fル;米貨(我が二間) worth 價値ある bead(s) 珠粉玉 ribbon(s) y # > blanket(s) 毛布 hold(s) 容れる population An million 百萬 unless ... でなければ elevator 昇降機 single ->0 barber 理要店

restaurant(s) 料理店 noisy 騒がしい; やかましい traffic 交通 crowded 混み合へる Broadway 通りの名 main ita meadow(s) 牧堤 feed (ing) 草を食ふ

### LESSON VII

Bob 犬の名 awaken(ed) 目を要ます sound 書 startling 喫驚させる Square 廣場: 四角 firemen 消防夫 engine(s) 機關 stream(s) 流れ flame(s) 掲 safely 安全に missing 見附からぬ ladder 梯子 climb(ing) 登る jump(ed) 跳ぶ held 保持する; 控へる; hold の過 去形 breath 呼吸: 自 silence 洗账 bark(ing) 映える excitedly 興奮して

disappear(ed) 見えなくなる however Lt.L curtain 幕: 窓掛け obliged ... talftba excite(d) 興奮する shout(ed) WES loudly 摩高く nowhere 何處にも...ない escape 脱出する; 逃げる death 3% push(ed) 押す beside …の側に; を外れて; beside oneself 我を忘れる life-net 救命網 spread 擴げる pat(ted) 撫でる;輕くたよく brave 勇しい scene 光景;場面 danger 危險 unable 出来ない move 動く live(s) 生命

### LESSON VIII

servant(s) 召使 princess 王女 palace 宮殿 feast 宴會 beauty 美 grow 生長する; なる gift 贈物 charm(ed) 転感する sweetness やさしき riches a grace 優美さ lightly 軽やかに feather 羽毛 hide 隠す; 隠れる sharply 鏡( spindle 紡錘(つむ) unkind 不親切な although ...ではあるが spin(ning) 紡ぐ wheel 車 wool 羊毛 conversation 会話 pity 憐み;哀憐; What a pity! まあ可哀想に standstill 静止 allow 許す farther なほ遠く ahead 前に; 先に kiss(es) 接吻 dirty 汚い brush(ing) 搾ひおとす dust 埃 handkerchief ~>++ reward 報いる:報酬

gladly 喜んで

#### LESSON IX

manners 行儀;作法 training 訓練; しつけ whatever どんなに cultured 教養ある refined 上品な:洗練された well-bred #ozu untidy だらしない close 近い inch(es) 11-1 elbow(s) 肘 lie 構たはる: ある lap 膝 napkin ナブキン fold(ed) tit broken break の過去分詞 rude 不作法な ill-bred 育の悪い immediately 直ちに chew 喻t: form 作法: 型 dish(es) m side(s) 側面: 脇腹 possible 出來得る stir(ring) かき廻す Saucer 茶碗の下敷の皿 upset ひつくり返す accident 過失; 棒事; by accident 過つて

### LESSON X

anecdotes 逸話:珍藤 Walter Raleigh 人の名 smoke(d) 煙草を喫む tobacco 煙草 habit 習慣 secret 秘密(の) presence 面前; 人の居る處 deep 深い suddenly 不意に faithful 忠實な horror 恐怖 cloud(s) 雲 master 主人 pail 手桶 half-frozen 牛ば凍った threw 投げた;現在形 throw voice 整 cause 經過;成行; of course 勿 Goldsmith 人の名 sick 病める husband 夫 reason 理由 food 食物 wife \* medicine 藥 tie(d) 練る: 結ぶ tight 堅(

generous 寛大な
Newton 人の名
problem 問題
intend(ed) …する積りである
boil 煮る
alcohol アルコール
lamp ランプ
alone 一人の(で)
astonishment 驚
attentively 注意深く
while …の問
being be の現在分詞
kettle 釜; 湯沸

### LESSON XI

voyage 航海
cabin 報宝
fragrance 芳香
except …を除いて
rough 荒い
wave(s) 波
seasick 粉酔ひせる
though …ではあるが
sailor 結乗り
steamer 汽船
roll(ed) 揺れる
comparatively 比較的
hotel ホテル
furnish(ed) 設備する;造作をつ

silk 絹(の) laid on (瓦斯,水道を)引いた; 現在 形 lay leisure 暇(の) drawing-room(s) 應接室 libraries 岡書室 arrange(d) 整へる seating 坐らせる saloon 客船の上等室;集會室 passenger s) 船客 dine 食事する menu 献立表 equal 匹敵する; 同等の choice 選擇 offer(ed) 差出す tiresome 退屈な travel 旅行する reality 實際 contrary 反對の stewardess 船の女給仕 knock(s) 叩く deck 甲板 appetite 食慾 calm 静穏な deck-golf 遊戯の名 amusement(s) 娛樂 pastimes 慰み;遊戲 cards カルタ: 札 speed 速度

never-failing いつも變らぬ topic 話題 prize 賞品(金) guess(es) あてる mile(s) 哩 match 競技 cabin-mate 同空の人 kindly 親切に member(s) (会, 社, 議) 員

### LESSON XII

Olympic オリンピック athletic 運動の meeting 食 race(s) 競爭 centuries 百年:世紀 birth 誕生 Christ + y z ト Greek(s) ギリシャA Greece #リシヤ civilized 文明の god(s) 神 goddess(es) 女神 Mount ... µ Olympus 山の名 wisdom 智慧 Olympia 地名 honour 名譽 Olympian オリンピアの

custom 慣習 care 注意 special 特別の exercises 練習; 訓練; 運動 least 最も少い; at least ゆくとも chief 主な wrestling 相撲 boxing 拳闘 sharp-edged 鋭い端の iron 鍛(の) chariot-race(s) 戰車競爭 sport(s) 運動 poet(s) 詩人 harp 堅琴 orator 雄辯家;演說者 sculptor 彫刻家 justice 正義 fair 公平な judge 裁判官; 審判官 winner 勝利者 crown 冠 olive 橄榄樹 leaves 葉; 單數 leaf strive 努める; 競ふ treat(ed) 扱ふ respect 尊敬 remember(ed) 記憶する;思ひ 出す

### LESSON XIII

wooden 木製の olden 往昔の Homer 人の名 poem(s) 詩 hereo(s) 英雄 siege 包閣 Trov 地名 destruction 破滅; 崩壞 ancient 古代の armies 軍隊:陸軍 surround(ed) 取關む terrible 恐ろしい conquer 征服する enemies 敵; 單數 enemy leader(s) 指導者 huge 巨大な soldier(s) 兵士 fasten(ed) 締める pretend(ing) 伴る; 見せ掛ける really 本當は(に) shore 岸 advice 忠告 wall(s) 壁 drag(ged) 引く success 成功 trick 計略; 奸策 light(ed) 監火する

signal 信號 breach 破れ口 entirely 全く defeat(ed) 打敗る carelessness 不注意 stupidity 最鈍;とんま

### LESSON XIV

call 助問 Thomson 人の姓 maid 女中 chest 购 favour 好意; 恩惠; 援助 concert 音樂會 Carnegie 人の姓 hall 會館 raise 集める(金等を) fund 香金 deaf 変(の) blind 市田(の) Andersen 人の姓 Beethoven 人の姓 moonlight 月の光 sonata 商 pianist ピアノを彈く人 Soprano 高音部 solo 獨唱(奏) attractions(s) 呼び物 quality 性質;音質;音色 unusual 異常なる; 珍らしい Rowland 人の姓 violin 提琴 Schubert 人の姓 Ave Maria 曲の名 Davies 人の姓 accompaniment 伴奏 cent(s) セント(未貨, 我が二錢) delighted 喜べる Marion 女の名 might …てもよい; may 過去形 case 場合 succeed 成功する perfectly 完全に

### LESSON XV

Ludwig van 人の名 famous 有名な compose 作曲家 ccmposition 作品;作文 cottage 小屋 player 弾き手 shoemaker 靴屋 pardon 許を乞ふ musician 音樂家 permit 許可する closely 総密に memory 記憶 repeat(ed) 縁返す question 質問
smile(d) 微笑する
listener 聴く人
cease(d) 止む
beg(ged) とふ
brilliant 難かしい
stream(ing) 流れる
bare 裸の;飾のない
compose 作曲する
intently 熱心に;じつと
lit 照らした; light の過去,過去
分詞
twinkling またいてゐる
worn 使ひ古した
strain 調子;旋律

### LESSON XVI

Lakeside ホテルの名;湖畔 less より少い(く) skiing スキーをすること idea 考 fun 面白い slide 滑る practice 練習 easily 容易に ski(s) スキー gramophone 蓄音器 admire(d) 貫める view 難 hymn 讃美歌
faintly 微かに
pale 青白い
sentimental 感傷的な
competition 競技(争)
George 男の名
ice-hockey 米上遊戲
figure-skating スケート競技の一種
tournament 試合

### LESSON XVII

narcissus 水仙

shepherd 羊飼 drove 追った; 現在形 drive pasture 牧場 clear 澄んだ reflect 反映する lean(t) 凭りかいる chance(d) 偶然に...する likeness 面影;樣子 wander(ed) 徘徊する Jupiter 神の名 angry 怒れる punish 闘する flock # chain(s) 领 bent 曲げた; 現在形 bend reflection 映像;反映 dainty 優雅な;美しい

### LESSON XVIII

rare 稀な Germany F17 Wolf 人の名 Hamburg 地名 constant 絶えざる bore (實を)結んだ; 現在形 bear store(d) 貯へる; 金庫に保管する dared 敢へて…した vield 降参する mercy 慈悲 meanwhile その間に fierce 猛々しい heat 熱;暑さ intense 强烈な wild 野性の; 狂暴の general 將軍 command 指揮 declare(d) 宣言する bursting 破れん許りなる juice 果汁 wholly 全(:悉( camp 陣地 group 群;集團 suspect(ed) 疑ふ;怪しむ thirst 38 ripe 熟せる procession 行列 tear(s) 淚

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conqueror 在服者 cart(s) 荷車 starving 飢えたる treaty 條約 festival 祭 march 行進する

### LESSON XIX

rice-field 稻田 villager(s) 討人 harvest 敦穫; 取入 headman 首領: かしら grandson 孫 earthquake 地震 attention 注意 doorway 戶口 beach 海岸 sight 光景 rice-stack 稻叢; 稻の堆 distance 遠方 temple 寺院 rang 鳴つた; 現在形 ring gather 集める represent 表す; 示す fortune 財産 mad 狂氣の yard(s) 裏庭 dash(ed) 突進する

sweep(ing) 一緒する; 浚ふ amid 真中 grateful 感謝せる

### LESSON XX

hut 小屋 clothing 衣服 wet 濡れたる barley 大麥 Dane(s) デンマーク人 chasing 追ひかける hungry 空腹の Saxon サクソン人 refuse 拒絕する tongue 舌 heart 心 vain 空しく scatter(ed) ちりぢりになる lazy 怠惰な deserve …に値する louder より整高く welcome よく來た: 歡迎する Cuthbert 人の名 heaven 天 capture(d) 捕へる courage 勇氣 splendid 素晴しい kneel 跪(

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